



Agenda

Comprehensive Planning Committee

August 26, 2025, at 6:00 PM

Council Chambers Second Floor Auburn Hall

1. **ICE BREAKER QUESTION**
2. **ROLL CALL:** Committee Members, City Staff, and Consultants
3. **MINUTES:** Minutes from July 22, 2025
4. **PUBLIC COMMENT**
5. **COMMUNITY ENGAGEMENT:** Data Update + Meeting-in-a-Box Check-In (BerryDunn)
6. **INVENTORY & ANALYSIS v3:** Outstanding Items & Feedback from July Meeting (BerryDunn)
 - a. Process for sharing the Inventory – post chapters to Social Pinpoint and embed StoryMap version of the Inventory on Social Pinpoint
7. **HOUSING STUDY REPORT:** Brief update (City Staff)
8. **VISIONING WORKSHOP:** See agenda and instructions below (BerryDunn)